

City of Deer Park  
City Council Meeting  
Municipal Building  
September 25, 2017

President Comer opened the meeting at 7:00 pm with the Pledge of Allegiance and Prayer including a moment of silence for Mr. Tom Reno who has been very ill in the hospital. The Clerk read the roll. Mr. Daily, Ms. Hedger, Mr. Lehane, Mr. Lenihan, Ms. Newsom, Mr. Rapp, Mr. Tassell.

### **Approval of Minutes**

Ms. Hedger motioned to approve the minutes from the September 11, 2017 HCBG Public Hearing, the September 11, 2017 Rumpke Waste and Recycling Bid for years 2018-2023 Public Hearing and the September 11, 2017 City Council Meeting. Mr. Lehane seconded the motion. Motion carried by a unanimous voice vote.

**Public Comment – Citizens and Guests** – None

### **Mayor Proclamation**

Mayor Donnellon read a proclamation declaring September 2017 as Cancer Awareness Month in the City of Deer Park.

### **Standing Committee Reports**

#### **Legislative and Finance Committee**

#### **Resolution 2017-14 A Resolution accepting a bid and authorizing the Director of Safety-Services to enter into a contract with Rumpke Waste, Inc., for waste collection and recycling services and declaring an emergency**

Ms. Hedger asked the Clerk to read Resolution 2017-14. So read. Ms. Hedger motioned to move to waive the three reading rule and was seconded by Mr. Lehane. Mr. Daily – yes, Ms. Hedger – yes, Mr. Lehane – yes, Mr. Lenihan – yes, Ms. Newsom – yes, Mr. Rapp – yes, Mr. Tassell – yes. Motion carried. Ms. Hedger motioned for adoption. Mr. Tassell seconded the motion. Mr. Daily – yes, Ms. Hedger – yes, Mr. Lehane – yes, Mr. Lenihan – yes, Ms. Newsom – yes, Mr. Rapp – yes, Mr. Tassell – yes. Motion carried.

#### **July 2017 Auditor's and Treasurer's Report**

Ms. Hedger motioned to approve the July 2017 Auditor's and Treasurer's Report. Mr. Tassell seconded the motion. Motion carried by a unanimous voice vote.

#### **August 2017 Auditor's and Treasurer's Report**

Ms. Hedger motioned to approve the August 2017 Auditor's and Treasurer's Report. Mr. Tassell seconded the motion. Motion carried by a unanimous voice vote.

#### **August 2017 Northwest JEDZ Report**

Ms. Hedger motioned to approve the August 2017 Northwest JEDZ Report. Mr. Tassell seconded the motion. Motion carried by a unanimous voice vote.

## **Safety Committee**

### **Police Report**

Mr. Lenihan reported that on August 11<sup>th</sup>, a subject was found to be passed out on the curb in the 7700 block of Blue Ash Road. On August 18<sup>th</sup>, a subject was found on the ground in the lot of the Deer Park Deli highly intoxicated.

### **Liquor License Transfer**

Mr. Daily motioned for a hearing for the liquor license transfer for Car Rock Cafe. Ms. Hedger seconded the motion. Mr. Daily – yes, Ms. Hedger – yes, Mr. Lehane – yes, Mr. Lenihan – yes, Ms. Newsom – yes, Mr. Rapp – yes, Mr. Tassell – yes. Motion carried. Mr. Daily motioned to have the hearing held in Hamilton County. Ms. Hedger seconded the motion. Mr. Daily – yes, Ms. Hedger – yes, Mr. Lehane – yes, Mr. Lenihan – yes, Ms. Newsom – yes, Mr. Rapp – yes, Mr. Tassell – yes. Motion carried.

### **Fire Report**

Mr. Lenihan reported that a full time replacement search is under way. A test will be given to determine candidates for the fireman position in the fire department.

## **Public Works Committee**

### **2018 SCIP Grant Update**

Mr. Jetter stated that the deadline to submit for the 2018 SCIP Grant is September 16. This must be spent in 2018 or it will be lost. O’Leary Avenue, Blue Ash Road and Clifford Road are all included in this grant proposal.

### **OKI**

Mr. Tassell talked about different funding mechanisms for OKI.

### **MSDS**

Mr. Tassell stated that he is now on the task force for MSDS to see how they’re providing customer support.

### **Howard School Building**

Mr. Tassell stated that the city needs a plan for funding when Howard goes up for sale.

**Citizen Questions or Comments on Agenda Thus Far** – Ms. Kerry Baker – 4169 Webster Avenue. Ms. Baker voiced her concern about First Financial moving out of Deer Park to Kenwood. Mr. Jetter and Ms. Hedger both stated that the city is working on that. Ms. Baker also inquired about the frequently empty photography business (Blue Ash Film Group) next to Mio Vino. Mr. Jetter stated that the owners of Mio Vino would like to expand if the photography business moves out.

**Correspondence (Clerk of Council) & Miscellaneous** – Ms. Perin announced to council that the Ohio Municipal League will hold a conference in November in Columbus, OH. Please email Ms. Perin for a hard copy of a registration form or go to OML’s website.

### **Park Board Report**

Mr. Dan Mueller reported that the Days in the Park Festival made \$2700.00 less this year and mentioned that there were two days in which weather played a part in this. Vendors were changed to try to save money. Next year the bands, other booths and potentially the fireworks may change.

Music in the Park is this Saturday, September 30. "Chapter 4" will be performing. Proceeds from our half of split the pot will be donated to Tom Reno's family to help with the cost of medical and other expenses the family has incurred. Tom and Donna Reno both serve on the Park Board and have done so much to help our city over the years.

**New Business** – None

### **Reports from other City Officials**

**Treasurer** – None

**Law Director** – Mr. Helmes noted that the Duke Energy Pipeline Project is still in a holding pattern.

**Auditor** – None

**Safety Service Director** – None

**Mayor's Report** – Mayor Donnellon announced that Tim Spratt has been appointed to the Park Board replacing Mr. Daily. Mayor Donnellon reminded all that we are invited to walk in the Deer Park Homecoming Parade on Thursday October 5. Please meet in St. John's Church parking lot at 5:45. Please do not wear any political items or shirts.

### **Schedule**

City Council Committee Meeting Monday October 2, 2017 at 7 pm

City Council Meeting Monday October 9, 2017 at 7 pm

City Council Meeting Monday October 23, 2017 at 7 pm

### **Adjournment**

Mr. Tassell motioned to adjourn the meeting. Seconded by Mr. Daily. Motion passed by a unanimous voice vote. Meeting adjourned at 7:44 pm.

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Joseph W. Comer  
President of Council

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Joan E. Perin  
Clerk of Council